# Description: bismillah.png

# ArRahmah Islamic Institute

Taleem ul Quran Course 2019

**Juz 24 - Part 2**

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Name: Date:

Group Leader name: State/country:

 ٱلَّذِينَ كَذَّبُواْ بِٱلۡكِتَٰبِ وَ بِمَآ أَرۡسَلۡنَا بِهِۦ رُسُلَنَاۖ فَسَوۡفَ يَعۡلَمُونَ٧٠ إِذِ ٱلۡأَغۡلَٰلُ فِيٓ

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 أَعۡنَٰقِهِمۡ وَٱلسَّلَٰسِلُ يُسۡحَبُونَ٧١فِي ٱلۡحَمِيمِ ثُمَّ فِي ٱلنَّارِ يُسۡجَرُونَ٧٢ثُمَّ قِيلَ لَهُمۡ أَيۡنَ

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 مَا كُنتُمۡ تُشۡرِكُونَ٧٣ٱللَّهُ ٱلَّذِي جَعَلَ لَكُمُ ٱلۡأَنۡعَٰمَ لِتَرۡكَبُواْ مِنۡهَا وَ مِنۡهَا تَأۡكُلُونَ٧٩

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 وَ لَكُمۡ فِيهَا مَنَٰفِعُ وَ لِتَبۡلُغُواْ عَلَيۡهَا حَاجَةٗ فِي صُدُورِكُمۡ وَ عَلَيۡهَا وَ عَلَى ٱلۡفُلۡكِ

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 تُحۡمَلُونَ٨٠وَ قَالُواْ قُلُوبُنَا فِيٓ أَكِنَّةٖ مِّمَّا تَدۡعُونَآ إِلَيۡهِ وَ فِيٓ ءَاذَانِنَا وَقۡرٞ وَ مِنۢ بَيۡنِنَا

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وَ بَيۡنِكَ حِجَابٞ فَٱعۡمَلۡ إِنَّنَا عَٰمِلُونَ٥ قُلۡ إِنَّمَآ أَنَا۠ بَشَرٞ مِّثۡلُكُمۡ يُوحَىٰٓ إِلَيَّ أَنَّمَآ

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إِلَٰهُكُمۡ إِلَٰهٞ وَٰحِدٞ فَٱسۡتَقِيمُوٓاْ إِلَيۡهِ وَٱسۡتَغۡفِرُوهُۗ وَ وَيۡلٞ لِّلۡمُشۡرِكِينَ٦حَتَّىٰٓ إِذَا مَا جَآءُوهَا

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شَهِدَ عَلَيۡهِمۡ سَمۡعُهُمۡ وَأَبۡصَٰرُهُمۡ وَجُلُودُهُم بِمَا كَانُواْ يَعۡمَلُونَ٢٠وَقَالُواْ لِجُلُودِهِمۡ لِمَ

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شَهِدتُّمۡ عَلَيۡنَاۖ قَالُوٓاْ أَنطَقَنَا ٱللَّهُ ٱلَّذِيٓ أَنطَقَ كُلَّ شَيۡءٖۚ وَهُوَ خَلَقَكُمۡ أَوَّلَ مَرَّةٖ وَ إِلَيۡهِ

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تُرۡجَعُونَ ٢١وَ مَا كُنتُمۡ تَسۡتَتِرُونَ أَن يَشۡهَدَ عَلَيۡكُمۡ سَمۡعُكُمۡ وَلَآ أَبۡصَٰرُكُمۡ وَ لَا

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جُلُودُكُمۡ وَلَٰكِن ظَنَنتُمۡ أَنَّ ٱللَّهَ لَا يَعۡلَمُ كَثِيرٗا مِّمَّا تَعۡمَلُونَ٢٢ إِنَّ ٱلَّذِينَ قَالُواْ

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رَبُّنَا ٱللَّهُ ثُمَّ ٱسۡتَقَٰمُواْ تَتَنَزَّلُ عَلَيۡهِمُ ٱلۡمَلَٰٓئِكَةُ أَلَّا تَخَافُواْ وَ لَا تَحۡزَنُواْ وَأَبۡشِرُواْ بِٱلۡجَنَّةِ

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ٱلَّتِي كُنتُمۡ تُوعَدُونَ ٣٠ نَحۡنُ أَوۡلِيَآؤُكُمۡ فِي ٱلۡحَيَوٰةِ ٱلدُّنۡيَا وَفِي ٱلۡأٓخِرَةِۖ وَلَكُمۡ فِيهَا مَا

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 تَشۡتَهِيٓ أَنفُسُكُمۡ وَ لَكُمۡ فِيهَا مَا تَدَّعُونَ ٣١

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**Write the meanings of the following words: {marks 3}**

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|  | نَزۡغٞ |  | يُصۡرَفُونَ |
|  | يُخَفِّفۡ |  | ٱلۡمُسِيٓءُ |
|  | أُفَوِّضُ |  | ٱهۡتَزَّتۡ |

**Did you read the running translation of Juz 24**

**(Surah Ghafir ayah 42-85 & Surah Fussilat 1-46)? {marks 3}**

**Yes No**