

Surah Al Fatiha (1 – End)

- 1- Surah al fatiha ke naamoun me se do (2) naam hain
 - A. Shifa aur surattul khair
 - B. Ummul kitab aur saba al sani
 - C. Saba al sani aur surah al mohammed

- 2- Surah al fatiha aisi surat hai jo
 - A. Iss kitaab se pahale sirf Dawood (as) ko di gayi thi
 - B. Iss ummat se pahale sirf bani israel ko di gayi
 - C. Iss se pahale kisi ko nahi di gayi

- 3- Surah al fatiha wo wahed surah hai
 - A- Jo namaz me phadne par Allah tala banday iska jawab dete hain
 - B- Jis ke padne par sab se bade inaam ka wada kiya gaya hai
 - C- Jis ke padne par 70 hazar farishtey utartey hain

- 4- Quran paak ki tilawat se pahale Auzbillah phadne ka
 - A- Hukum nahi hai chahe tu phadle aur chahe na phade
 - B- Hukum diya gaya ta ke insaan shaitan ke waswasoun se bach sake
 - C- Quran se koi wazeh hukum nahi pata chalta

- 5- Hamd aisi tareef ko khahte hain jis me
 - A- Bahut ziyaada mohabbat ho aur dil se ki jaaye
 - B- Bahut ziyaada mohabbat aur taazeem ho
 - C- Bahut ziyaada taazeem ho aur dil se ki jaaye

- 6- Allah ka matlab hai wo zaat
 - A- Jo tamam aalameen ko paaney wali aur inki zarooratoun ko poori karne wali hai
 - B- Jiski taqleeq insaan ko hairaan karde
 - C- Jo ArRahmaan aur ArRaheem hai

- 7- Rab ka zikar karke Allah tala ne
A- Insaan ko samjha diya ke iska Allah se rishta malik aur ghulaam ka hai
B- Apne zikar ki faziliyat samjhayi hai
C- Is surat ki ahmieth batayi hai
- 8- ArRahmaan aur ArRaheem me ek farq hota hai
A- ArRahmaan me hameshgi hai aur arRaheem me hameshgi nahi hai
B- ArRahmaan me hameshgi nahi hai aur Raheem me hameshgi hai
C- Douno me hameshgi hai
- 9- Ibadaat ka matlab hai (zaahiri mafhoom nahi balke tafsili mafhoom)
A- Ruku aur sajde ko khali aur khali Allah tala ke liye karna
B- Namaz,roza,zakat aur baaqi tamam arkaan ibadaat poore karna
C- Kisi ki intehaayi taazeem aur mohabbat ki waja se intehaayi aajizi aur wafa daari ka izhaar karna
- 10- Iyaaka naabudu me hum Allah tala se ahud karte hain ke (tafsili mafhoom ke saath)
A- Hum namaz ,roza aur baqi ibadaate tere liye kareinge
B- Hum sirf aur sirf tere wafa daar rahenge
C- Hum ruku aur sajda tere ilwa kisi ko nahi karinge
- 11- Nastayeen se aisi madad muraad hai
A- Jis me chahe tu pahele insaan madad maangle aur chahe tu pahele mahenat kare
B- Jis me pahele madad maange aur phir mahenat kare
C- Jis me pahele mahenat kare aur phir madad maange
- 12- Ihdeena me yaha wo hidayat muraad hai jis me
A- Sirf rasste ko dikhana shamil hai
B- Raasta dhikhana aur chalana bi shaamil ha
C- Raasta dhikhana,chalana aur manzil tak pahuchana shaamil hai

13- Siraat wo raasta hai jinki chund qususiyat hai

- A- Kushada , seedha, ihtiyat se chalna
- B- Seedha ,qatre se paak , kushada
- C- Seedha ,asaan , ihtiyat se chalne wala

14- Inaam yafta logoun se murad hai

- A- Ambiyat
- B- Ambiyat , siddiqeen , shuhada , saleheen
- C- Saleheen log

15- Almaghdoobi se murad wo log hain

- A- Jinnah ne ilm ke baghair amal kiya
- B- Jinke paas ilm tha lekin amal nahi tha
- C- Jinke paas ilm aur amal tha lekin dono ache nahi the

16- AdDaaalleen se murad wo log hain

- A- Jinke paas ilm nahi tha iss liye gumrah huwaye
- B- Jinke paas amal aur ilm dono the mager baade gunnahoun me maloos the
- C- Jinke paas ilm tha mager amal nahi tha

17- Is surat ka qulasa

- A- Ayat no.4 me hai
- B- Ayat no.5 me hai
- C- Ayat no.2 aur 3 me hai