



ArRahmah Islamic Institute

SURAH AL-BAQARAH

PARA 1- PART 1

A B C D

Correctly bubble in your answer to each question.

1. A B C D

18. A B C D

35. A B C D

2. A B C D

19. A B C D

36. A B C D

3. A B C D

20. A B C D

37. A B C D

4. A B C D

21. A B C D

38. A B C D

5. A B C D

22. A B C D

39. A B C D

6. A B C D

23. A B C D

40. A B C D

7. A B C D

24. A B C D

41. A B C D

8. A B C D

25. A B C D

42. A B C D

9. A B C D

26. A B C D

43. A B C D

10. A B C D

27. A B C D

44. A B C D

11. A B C D

28. A B C D

45. A B C D

12. A B C D

29. A B C D

46. A B C D

13. A B C D

30. A B C D

47. A B C D

14. A B C D

31. A B C D

48. A B C D

15. A B C D

32. A B C D

49. A B C D

16. A B C D

33. A B C D

50. A B C D

17. A B C D

34. A B C D

1- Ayat 1-5 me kin logo ka zikar kiya gaaya hai ?

A- Musalmano ka

B- Muttaqeen ka

C- Munafiqeen ka

2- Is kitaab ke naazil karne ka kiya maqsad bataya gaya hai?

A- Barkat

B- Ajar

C- Hidaayat

3- Taqwa ka matlab hai ?

A- Allah tala ka kahna manna

B- Allah tala ki narazgi ke darr se khud ko gunnah se bachana

C- Allah tala ki kitaab ko achi tarah samajhna

4- Imaan ka kia matlab hai ?

A- Ye kalma phadkar deen me dakhil hone ka naam hai

B- Ye iss yaqeen ko kahete hain jo insaan ke dil ko mutmain karde aur koi shak na rahe

C- Ye Allah ki narazgi se darne ka naam hai

5- Namaaz qayam karne mei

A- Waqt par namaaz phadna ata hai

B- Ruku aur sajud ko itmenaan ke saath karna ata hai

C- Tamam sharaith ke saath, kushu wa khuzuw se Mohammed salle Allah hu wale wa sallam ke tareeqe par namaaz phadna ata hai

6- Rizq se muraad yaha har neeymat hai chahe hunar ho ,ilm ho,sahet ho, waghaira waghaira ?

A- True

B- False

7. Al-salaat "SILA" se hai iss liye Al-salaat ka matlab hai ?

A. Namaaz se jodna

B. Allah se jodna

C. Ibadaat se jodna

8. Marz se muraad yaha ...

A. Kufar ki bimari hai yaani Allah ,Rasool,Qiyamat ka inkaar karna

B. Nifaaq ki bimari hai yaani Duniya ki mohabbat

C. Qalbi bimari hai yaani hasad ,bughuz ,kina waghaira

AYAH 11-20

9. Mohammed SAW ne munafaqt ke ye chaar nishaaniya baataae. Jhootbolna, wadaqilaaf, qayanat , jhagadne par gaali galooj?

A- True

B- False

10. Jo Zameen par Allah tala ki nafarmaani karta hai usko Quran e paak me fasaadi kaha gaya hai ?

A- True

B- False

11. Munafiq ko koun log bewaquf lagte hain

A- Jo ilm hasil karne ke liye apna din aur raat ek karde

B- Jo raatou ko qayam karte hain aur din me rozey rakhte hain

C- Jo tun , mun , dhun , me Allah tala ko razi karne ke liye iski

itaat me laga de

12- Allah tala ka kisi ko Dheel dene ka matlab ye hota hai ke Allah tala insaan ki ghalti par pakad na kare aur chod de ta ke wo aur nafarmaani kare

A-True

B- False

13- Allah tala kin logo ka noor le lete hain yani hidayat ki toufeeq salab karlete hain

A-JO Allah tala ke kitaab se faida utha kar hidayat par nahi ata

B- Jo logo se bad aqlaqi se paish ata hai

C- Jo mohammed SAW ke waqt par imaan nahi laya

14. Munafiq ko kafir isliye kaha gaya hai kyun ke

A- Asal me wo kaafir hi hota hai

B- Apne amal se kufar karta hai

C- Munafiq ko kafir nahi kaha gaya

AYAH 21-30

15- Ibaadat ussi ka haq hai jis ne Paida kiya aur nematein de

A- True

B- False

16- Allah tala insaan se apni nematoun ka zikar iss liye kar rahe hain ta ke insaan ko Apni mohabbat aur neghedaashat ke baare me samjha sake

A-True

B- False

17- Moujaza uss cheez ko kahete hai jisko karne ki koi insaan taqat na rakhta ho

A- True

B- False

18- kafiroon me se jo Challenge ka muqabala na kar sake wo imaan laaye

A-True

B- False

19. Allah tala nafarmaano ko gumrah karte hain

A-True

B- False

20. Faasiq kise kahete hai

- A- Allah ki itaath ki haddo ko todne wala
- B. Duniya ke mazey udaane waala
- C. Allah tala ki baat nasunne wale

AYAH 31-40

21. Insaan ko zameen par khaleefa iss liye banaya gaya hai ta ke Allah tala ke khaanoon ko naafiz kare. Aur khud bhi itaath kare

A- True

B- False

22. Jab kisi maqlooq ke paas ----- ho tu bahut mumkin hota hai ke wo fasaad kare

A- Ilm

B- Aqal

C- Iqtelaar

23. Deen naam hai

A- Deen aur duniya dono ko chalane ka

B- Deen ke saath thodi duniya chalane ka

C- Sirf deen chalana

24. Allah tala ne Adam (AS) ko jo ilm seekhaya iss se kis ilm ki fazileith pata chalti hai

A- Deen ke khususan touheed ke ilm ki

B- Duniya ke

C- Deen aur duniya dono ke

25. Adam(AS) ko kis bartari ki wajah se farishto se sajda karwaya gaya ?

A- Ilm ki wajah se khusoosan allah tala ne unko jo ghaib ki

chand baatopar aagha Kiya tha.

B- ilm ki wajah se

C- Aqri maqlooq hone ki wajah se

26 .Naafarmaani karne ke baad Adam (AS) ne
.....Allah ke nazdeek bahut aala darja paaya...?

A- sajdey mei girkar bahut der tak padey rahna ki wajah se

B- Mohammad ke waseeley Allah se dua karne se

C- Tauba aur Astaghfaar karne se

AYAH 41-50

27 .Allah taala Humein Yahood ki batein isliye bata rahey hai
Taakey hum Musalmaan apne aap ko un kaamo se bacha kar
rakhe jin ko karne ki wajah se Yahood ko unke muqaam aur
martabey se hata diya gaya?

A. True

B. False

28. Ruku karne waalo ke saath ruku karne ka hukm dekar

.....

A. Lamba Ruku karne ki ahmiat batayi gayi hai.

B. jamaat ke saath namaaz padhne ki ahmiat bataee gayi hai.

C. Yeh bataya gaya hai ke ruku namaaz ka sabse ahem rukun hai .

29. Sabr aur Namaaz ke saath madad maangne ke liye kyu kaha gaya hai ?

A. Taakey sabar karke aur namaaz padhkar insaan aala darjaat haasil kar sakey.

B. Deen ke raastey ki mushkilaat ka muqaabla karne ki liye.

C. Taake insaan acche kaamo mei masroof rahe.

30. Qushu ko kis tarah haasil kiya ja sakta hai?

A. Namaaz mei bahut zyaada roney se.

B. Sunnat ki tamaam cheezo ko apnaa kar

C. Aaqirat ko har waqt yaad rakhkar.

31. Bani Israel ki Mohammad (SAW) ko nabi na maanne ki wajah unka taasub aur apne muqaam aur martaba se mohabbat thi ?

A. True

B. False

32. Bani Israel ko zillat amez azaab mei se isliye guzarna pada kyuki unke aamaal bahut bigad chukey thei aur unka aaqirat ka aqeeda bahut kamzore pad chuka tha?

A. True

B. False

AYAH 51-60

33. Allah taala ne Bani Israel ko bahut neeymatien kyu di?

A. Unke sabr ki wajah se.

B. Moosa(AS) ke Allah (SWT) se maangne ki wajah se.

C. Bani Israel ki duaon ki wajah se.

34. Allah taala ne Moosa (AS) se 30 raaton ka wada kiya tha

A. True

B. False

35. Allah tala ne Moosa (AS) ko kitaab aur Furqan isliye diye thei taake unhe duniya mei bahut zyaad izzat miley?

A. True

B. False

36. Jin logo ne Bacchda banaya tha unki saza yeh tay hui ki woh ek doosre ko qatl karenge?

A. True

B. False

AYAH 61-70

37. Bani Israel ne Allah(SWT) ki taraf se ataa karda neeymatein ki jagah par puraani cheezo ka mutaaliba kyu kiya?

A- Isliye kyu ki who apna waqt ibaadaaat waghaira ki jagah duniya wi dhando mei lagana chahtey thei.

B- Ghulaamaana zaheniath ki wajah se.

C- laalach ki wajah se.

38. Bani Israel ka amal Nabiyo ko qatal karne tak kaise pahuncha jab ke who kitaab jaanne waaley thei?

A. Qata I woh log karte thei jinko ilm nahi hota tha.

B. Ilm ke bawajood amal naa karke woh behiss ho chukey thei.

C. Ek Nabi ka maanne wala ta-assub ki wajah se doosre Nabi ko qatal karta.

39. Bani Israel par Kohe –Toor kyu buland kiya gaya tha?

A- Unmei be hayaanee bahut aam ho gayi thi aur jis qaum mei be hayaanee aajae woh uski tabaahi ka baais banta hai.

B- Apni kitaab ka inkar karne ki wajah se

C- Unki badd amaaliyo aur kitaab ko chod dene ki wajah se .

40. Amal ke aitebaar se aaj ke musalmano ka maamla apni kitaab ke saath.....?

A. Bani Israel jaisa hai.

B. Bani Israel se thoda sa mukhtalif hai .

C. Bani Israel se bilkul mukhtalif hai.

41. "Ashaabey sabb" ke burae amal se hamein kya sabaq milta hai?

A. Allah (SWT) ne jo waqt ibaadat ke liye muqarrar kiya hai ismei duniya ki kaamo ki taraf dhyaan nahi karna chahiye.

B. Ashaabe sabb ne jis tarah bahaney se haram kaam ko kiya istarah bahane karke nafarmaani karne se bacha jaaye

C. Ashaabe sabb ne mana karne waloo ka kaha nahi maana is amal se bacha jaae.

42. Kasrat e sawaal ki zaroorat insaan ko kyu pesh aati hai?

A- Ilm seekhne ke liye.

B- Bahana karke bachne ke liye.

C- Waqt kaatne ke liye.

AYAH 71-80

43. Burey insaan ki dua Allah (SWT) qubool nahi karte isliye usko doosro se dua ki darkhast karni chahiye.

A-True

B- False

44. Bani Israel ke dil kyu saqt hogaye?

A-Gai(cow)ki qurbani karne mei pas o pesh karne aur kasratey sawaal ki wajah se.

B- Allah ki naafarmaaniyo ki wajah se .

C- Jhagde fasaad ki wajah se

45. Dil ke saqt hojane ka matlab hai dil ka behiss hojana aur haadsaath ka asar na hona.

A-True

B- False

46. Dil ki saqti ki alaamat hai ankhen khushk hona, hirs hona lambi ummedien hona

A- True

B- False

47. Ayat no 74 me Allah tala ne 3 qisam ke phatharoun ka zikar kya

A- True

B- False

48. Tahreef ka kya matlab hai?

A- Yeh harf se hai yaani haroof ke baney lafz ko badal dena .

B- Maane ko badal dena.

C- Lafz , maane ya hukm ko badal dena.

49. Kin logo ko anpad kaha gaya hai?

A- Woh log jinko deen ka ilm tha lekin duniya ka ilm na tha.

B- Woh jinko deen ke ilm ki samaj na thi

C- Woh jinko duniya ka ilm na tha

50. Aaj ka musalmaan Quran kyu nahi seekhna chahta?

A- Duniya ke ilm mei masroof honey ki wajah se.

B- Deen ki ilm ki ahmiat na honey ki wajah se .

C- Badalna nahi chahtey iswaastey.

